

**Best Practice in Physical Education Innovation Award 2016**

**Nomination Pro-forma**

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| **Name of Nominee** **Position** **Contact Details****-e mail address** |  |
| **Nominated By:** **Position** **Contact Details****-e mail adress** |  |
| **Seconded By:** **Position** **Contact Details****-e mail adress** |  |
| **Basis for Nomination/Details of Best Practice to include Impact on Pupils/School****(300-500 words)** |
| ***North Western Counties Physical Education Association***26 Selsey Avenue Sale Cheshire M33 4RL dwkellettt@hotmail.co.uk[www.nwcpea.org/](http://www.nwcpea.org/) |