

**Best Practice in Physical Education Innovation Award 2016**

**Nomination Pro-forma**

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| **Name of Nominee**  **Position**  **Contact Details**  **-e mail address** |  |
| **Nominated By:**  **Position**  **Contact Details**  **-e mail adress** |  |
| **Seconded By:**  **Position**  **Contact Details**  **-e mail adress** |  |
| **Basis for Nomination/Details of Best Practice to include Impact on Pupils/School**  **(300-500 words)** | |
| ***North Western Counties Physical Education Association***  26 Selsey Avenue Sale Cheshire M33 4RL dwkellettt@hotmail.co.uk  [www.nwcpea.org/](http://www.nwcpea.org/) | |